



MONSEIGNEUR PIERRE ROY

Mission Notre-Dame-de-Joie | Our Lady of Joy Mission

Stilesville, NB, 18th June, 2026
Feast of the Eucharistic Heart of Jesus

Dear Confreres and Faithful,

This letter is to inform you of the episcopal consecration of Father Michael Mary of the Transalpine Redemptorist community on 25th July 2026 at Papa Stronsay, in Scotland. This consecration will take place in the privacy of their monastery, and Their Excellencies Bishop Rodrigo Ribeiro da Silva and Bishop Fernando Altamira have agreed to be co-consecrators at this ceremony. A few other Bishops who work in friendly terms with us have also expressed their support for this decision, for which we are grateful. I asked Father Michael Mary, without any solicitation from the Redemptorists and despite some initial reluctance, to accept this consecration for the good of the Church and their community.

I have been in very regular contact with the Redemptorist community since June 2025. Since then, we have been able to establish a true communion of faith and a sincere friendship. However, whilst I know the Redemptorists would have been content to continue as we are, not asking for any further assistance, I fear that I cannot properly fulfil my role and duty to them due to the immense distances that separate us. The Redemptorists have houses in Scotland, New Zealand, and the United States. From these houses, they visit Samoa, Australia, and other places. Fulfilling my episcopal duties with the Redemptorists would require me to travel practically the entire world. Since the beginning of my ministry as a Catholic bishop, I have already been called to four continents. Our Canadian missions suffer from a shortage of priests, and my frequent absences would only worsen an already precarious situation. Since my confreres are in similar situations to my own, it seemed reasonable and necessary to give the Redemptorists a bishop who could properly care for a flock that already knew the sound of his fatherly voice.

It might be objected that the Redemptorists were still, not so long ago, linked to the Novus Ordo Church, and this is true. Is it prudent to consecrate as bishop a man who led his community into the heart of the New Church? In reality, things can be seen in a completely different way, and this is how I see them. By making their "reconciliation" in 2008, the Redemptorists primarily sought to end a situation incompatible with the Catholic Faith: that of recognising a person as the true Supreme Pontiff and yet resisting him in matters of faith, morals, and discipline. This attitude is clearly condemned by the Magisterium of the Church. This position was the one instilled in them by their association of more than twenty years with the Society of Saint Pius X. Recognising the impossibility of such a situation in light of the Catholic Faith, they accepted the hand extended by Benedict XVI, whom they recognised at the time as the true Supreme Pontiff. Having had the opportunity to closely observe the nauseating stench of the conciliar hydra until 2024, God provided them with the circumstances to rectify the situation through the persecutions they suffered because of their refusal to compromise the sacred Traditions of the Church. They could have returned to their old errors, but instead chose to undertake a serious study of the Church's situation. This study, which I have been able to consult, led them to recognise the current vacancy of the Apostolic See and to embrace the only attitude compatible with the Catholic Faith in the face of conciliar apostasy. Last year I received their Profession of Faith, which I wished to recite with them, and we have since collaborated until their recent declaration, in which they put an end to all ambiguity by affirming before the entire Church their Faith and their rejection of modern errors along with their perpetrators. They accomplished this conversion with great humility and admirable fortitude, despite numerous attacks that would be too lengthy to describe here. I have found in the Transalpine Redemptorists a genuine love for the Church, and this disposition alone is enough to suggest that this community will accomplish much good under the guidance of a



Catholic bishop. Wherever the Church is, there they want to be, and they have shown that they are ready to suffer to follow the path of truth.

I will consecrate Father Michael Mary on July 25th, God willing. Father Michael Mary will not be a mere dispenser of sacraments, as some today seek to reduce the Catholic episcopate to. He will be consecrated in the absence of an apostolic mandate, since the See of Rome is clearly occupied by the enemies of God. And yet, his role will be to teach, govern, and sanctify in all fortitude and humility the flock that will gather around him. I cannot grant him jurisdiction, and I fully acknowledge this. But Christ, the invisible head of the Church and source of all jurisdiction, can, and He certainly will in the limits of the present necessities of the Church, in the absence of a true Supreme Pontiff, so that he may shepherd the scattered flock that will recognise him as a Catholic bishop. We consider the consent of the Apostolic See to be made certain by necessity, as eminent theologians teach in the extreme situations in which the Church may find Herself. Father Michael Mary will live primarily in New Zealand, where there is no traditional bishop. It will therefore not be a luxury for Oceania and its 50 million souls to be able to count on the presence of a Catholic bishop.

The situation of the Church is dire, as you will readily acknowledge. And yet, even among Catholics, there is hesitation to take the necessary steps to rectify the situation. Truly, in the words of St. Pius X, "The principal strength of the wicked is the cowardice and weakness of the good." The modernist "bishops," countless mercenaries, are scattered throughout the world, and it is believed that they can be resisted by establishing an army of priests who celebrate the Traditional Latin Mass. But is that truly sufficient? Church history shows that heretical bishops are combated by establishing Catholic bishops, just as impostor popes are combated by a true pope. May God grant us the grace to one day see a true Supreme Pontiff ascend the throne of Peter; this is our prayer and our desire. We feel utterly powerless to hasten this blessed day. In the meantime, we intend to do, with God's grace, what is possible to effectively combat those who damn souls with the poison of their false doctrines.

I ask each of you to pray fervently for the future bishop. Father Michael Mary is relatively advanced in age, with years of experience, and has undoubtedly learned from the mistakes of a lifetime, but he has not lost the fire of divine love and can still serve the Church, if God grants him life, by leading the scattered flock to the pastures of Faith, following the example of the Good Shepherd. The office of bishop is daunting. The judgment will be severe for each of us. We are human beings, clothed with the same weaknesses as each of you. In us, as in you, sin abounds. And yet, the Lord has chosen to clothe us with his authority for the good of the souls he wishes to save: "Behold, I have put my words in your mouth; see, I have appointed you this day over nations and over kingdoms, to uproot and to tear down, to destroy and to overthrow, to build and to plant." (Jer. 1:9-10) Being a Catholic bishop during this period of apostasy and prolonged vacancy of the Apostolic See is a formidable prospect. The prayers of the faithful are essential to us, commensurate with the gravity of the burden placed upon us.

May God bless you all abundantly and may Mary, the Most Pure, keep you under her protective mantle.

Monseigneur Pierre Roy